




**Criterion: 3. Research, Innovations and Extension**

**Key Indicator: 3.4: Extension Activities**

**Metric: 3.4.3**

**3.4.3: Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.**

Sl. No	Supporting documents	Relevant link
1.	Photographs and any other supporting document of relevance should have proper captions and dates.	
2	Detailed report for each extension and outreach program to be made available, with specific mention of number of students participated and the details of the collaborating agency.	